



5371 Daly Farms Dr., Burton, MI 48509 (810) 744-0800 www.crystalafh.com

# MONDAY NIGHT HOCKEY LEAGUE 35 & Older Spring: Monday's April 18 - June 20, 2016 (11wks)

**SPRING LEAGUE \$160**

### 35+ Competitive League

You may play in more than one league but must meet age requirements.

Team Name: \_\_\_\_\_ REFEREE AGENT: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone \_\_\_\_\_

Age: \_\_\_\_\_ D.O.B: \_\_\_\_/\_\_\_\_/\_\_\_\_ USA HOCKEY# \_\_\_\_\_

Position (Circle): Forward Defenseman Goaltender Are you the team representative? YES/NO

- Spring season: Cost \$160 per player April 18 - June 20 with playoffs June 27th.
- ALL PAYMENTS MUST BE MADE BEFORE THE FIRST GAME.
- Beverage included every game per player (Beer or Pop) Players must be over 21 years old for Alcoholic beverages
- All games include referees and scorekeepers

Mailing Address:  
Crystal Fieldhouse, LLC  
% CFH Spring Adult League  
5371 Daly Farms Dr.  
Burton, MI 48509

Payment made payable to Crystal Fieldhouse, LLC

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Accepted by CFH Staff: \_\_\_\_\_ Date: \_\_\_\_\_

**SAVE TIME AND REGISTER ONLINE AT CRYSTALFH.COM**



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**Talent Skates Here!**

See details regarding team representatives and rules. All players must initial signaling they have agreed to the rules and conditions of Crystal Fieldhouse Adult Hockey League Information. Furthermore, all team representatives will be contacted to fill out any additional team information.

### **Crystal Fieldhouse Adult Hockey League Information**

#### ***General Information:***

Every team will make playoffs; teams will be seeded according to their regular season point total, with 2 points for a win 1 point for a tie and 0 points for a loss record on the basis of a) head to head competition, b) goals against, c) goals for, and if needed d) coin toss. Playoffs will be single elimination. There will be one referee per game and scorekeeper. A schedule for will be emailed to each teams representative prior to the beginning of the season. All leagues are subject to change based by popular demand of the teams and players associated as well as Crystal Fieldhouse LLC management.

#### ***Game Format:***

1) Five vs. Five. 2) Three minute warm-up. 3) Three 20-minute periods with running time and one-minute intermissions. Stop time with one minute remaining in game if and only if a team is losing by one goal or the game is tied 4) If teams are tied at end of regulation, sudden death shootout ensues, meaning one player from each team will participate in a shootout, visiting team will shoot first if they score the home team will get a rebuttal shot until there is a winner. 5) No time-outs will be provided during the regular season. 6) Playoffs will allow 1 minute time-out per team; 5 minute overtime, followed by shootout (standard protocol).

#### ***Rules:***

1) Players must be of the appropriate age specified for each league. 2) Players must be registered under USA Hockey; a copy must be mailed to Crystal Fieldhouse or emailed to [info@crystalafh.com](mailto:info@crystalafh.com). Visit [usahockeyregistration.com](http://usahockeyregistration.com) for information. 3) Players must compete in at least 3 regular season games to be eligible to compete in playoffs. 4) No pucks are allowed on-ice until Zamboni doors are closed. 5) This is a no-check league. 6) Bumping along boards is legal as well as slap shots. 7) Checking from behind results in league DISQUALIFICATION. 8) USA Hockey rules apply, minor penalties are two minutes and major penalties are 5 minutes. 9) Minimum of six players must show for a game otherwise it is a forfeited game, if this number is not reached, teams may distribute available players for a scrimmage. 10) Maximum of 20 players can be registered on any one team. 11) There is a two-week automatic suspension for fighting; Crystal Fieldhouse management reserves right to suspend individuals for any other extraneous altercation after hearings are conducted. Any player involved in a 2<sup>nd</sup> occurrence will be suspended for the remainder of the season. No refund will be provided to those suspended for altercations, no exceptions. 12) Crystal Fieldhouse management will deal with any problems with the league in a fair manner, however all decisions are at the discretion of Crystal Fieldhouse management. 13) Crystal Fieldhouse reserves the right to move teams to the proper level if their caliber of play is inappropriate to the standard of the league entered.

Player Initials: \_\_\_\_\_



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## PARTICIPANT RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT

READ BEFORE SIGNING

Crystal Fieldhouse Adult Hockey League

Participant Name \_\_\_\_\_

In consideration of being allowed to participate in any way in the program, related events and activities, I the undersigned acknowledge, appreciate and agree that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death.
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both know and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation.
3. I willingly agree to comply with terms and conditions for participation. If I observe any unusual significant hazard during my presence or participation I will remove myself from participation and bring such to the attention of the nearest official immediately.
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY AND HOLD HARMLESS THE Crystal Fieldhouse, its officers, officials, agents and/or employees, other participants, sponsors, advertisers, and if applicable, its owners and lessors of premises used to conduct the event (RELEASES), from any and all claims, demands, losses and liability arising out of or related to any INJURY, DISABILITY OR DEATH I may suffer or loss of damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

X

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Age

\_\_\_\_\_  
Date